

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01095-RC

HALL & ASSOCIATES v. U.S. ENVIRONMENTAL
 PROTECTION AGENCY
 Assigned to: Judge Rudolph Contreras
 Cause: 05:552 Freedom of Information Act

Date Filed: 04/18/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff**HALL & ASSOCIATES**

represented by **John C. Hall**
 HALL & ASSOCIATES
 1620 I Street, NW
 Suite 701
 Washington, DC 20006
 (202) 463-1166
 Fax: (202) 463-4207
 Email: jhall@hall-associates.com
ATTORNEY TO BE NOTICED

V.

Defendant**U.S. ENVIRONMENTAL
 PROTECTION AGENCY**

represented by **Christopher Charles Hair**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2541
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/18/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-6068030) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Hall, John) (Entered: 04/18/2019)
04/19/2019		Case Assigned to Judge Rudolph Contreras. (zef,) (Entered: 04/19/2019)
04/19/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 04/19/2019)
05/29/2019	<u>3</u>	NOTICE of Appearance by Christopher Charles Hair on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 05/29/2019)
05/29/2019	<u>4</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Hair, Christopher) (Entered: 05/29/2019)
05/29/2019		MINUTE ORDER: It is hereby ORDERED that the parties shall meet and confer and submit, on or before June 12, 2019, a proposed schedule to govern further proceedings. SO ORDERED. Signed by Judge Rudolph Contreras on May 29, 2019. (lrc3) (Entered: 05/29/2019)
05/30/2019		Set/Reset Deadlines: proposed schedule to govern further proceedings due by 6/12/2019. (hs) (Entered: 05/30/2019)

06/12/2019	<u>5</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 06/12/2019)
06/13/2019		MINUTE ORDER: Upon consideration of <u>5</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before July 10, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on June 13, 2019. (lcrc3) (Entered: 06/13/2019)
06/13/2019		Set/Reset Deadlines: Status Report due by 7/10/2019. (tj) (Entered: 06/13/2019)
07/10/2019	<u>6</u>	Joint STATUS REPORT <i>and proposed briefing schedule</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 07/10/2019)
07/10/2019		MINUTE ORDER: Upon consideration of <u>6</u> the parties' Joint Status Report, it is hereby ORDERED that the following schedule shall govern further proceedings: EPA's Motion for Summary Judgment shall be due by September 9, 2019; Plaintiff's Cross-Motion for Summary Judgment and Opposition to Plaintiff's Motion shall be due by November 8, 2019; EPA's Opposition to Plaintiff's Motion and Reply shall be due by December 9, 2019; and Plaintiff's Reply shall be due by January 10, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on July 10, 2019. (lcrc3) (Entered: 07/10/2019)